To the inhabitants of the town of Andover in the County of Merrimack in the state of New Hampshire qualified to vote in town affairs you are hereby notified and warned of the Annual Town Meeting that will be held as follows:

Date: Tuesday, March 8, 2016
Time: 7:00 PM
Location: Andover Elementary/Middle School Gymnasium

ARTICLE 1: To choose all necessary Town Officers for the ensuing year. (By ballot vote during polling hours.)

ARTICLE 2: To see if the Town will vote to raise and appropriate the sum of \$1,612,904 for general municipal operations. This appropriation does not include appropriations that are voted for in other articles. The Selectmen and the Budget Committee recommend this article.

ARTICLE 3: To see if the Town will vote to raise and appropriate the amount of \$262,976 to be placed in previously established CAPITAL RESERVE FUNDS (CRF), AS FOLLOWS:

Revaluation	\$10,476
Ambulance	25,000
Highway Equipment	10,000
Highway Special Projects	150,000
Police Cruiser	7,500
Transfer Station	10,000
Bridge Rehab	50,000

The Selectmen and the Budget Committee recommend this article.

ARTICLE 4: To see if the Town will vote to raise and appropriate \$20,000 to add to the following established Expendable Trust Funds per RSA 31:19-a.

Forest Fire Labor	5,000
Town Buildings	10,000
Technology	5,000

The Selectmen and the Budget Committee recommend this article.

ARTICLE 5: To see if the Town will vote to authorize the selectmen to enter into a three-year lease for a Ford F550 forestry truck in the amount of \$47,066 and further to raise and appropriate \$15,687 for the first year's payment. No lease will be entered into without an escape clause. The Selectmen recommend this article. This article is contingent on Article 6.

ARTICLE 6: To see if the Town will vote to raise and appropriate \$33,160 for the purchase of equipment to outfit the forestry truck with the components necessary for forest fire suppression. The Selectmen recommend this article. This article is contingent on Article 5.

ARTICLE 7: To see if the Town will vote to raise and appropriate \$30,000 to outfit the 1990 Ford L8000 truck, sold to the Town for the sum of \$1.00 by the Fire Department, with road maintenance equipment. The Selectmen and the Budget Committee recommend this article

ARTICLE 8: To see if the Town will vote to raise and appropriate \$25,000 to replace the shingled roof on the Town Office and Andover Public Library building. This project will go through the bid process as defined in the Town of Andover Procurement Policy. The Selectmen and the Budget Committee recommend this article.

ARTICLE 9: To see if the Town will vote to establish a Morrill Hill Road Bridge Capital Reserve Fund under the provisions of RSA 35:1 for replacement of the Morrill Hill Road Bridge and to raise and appropriate the sum of \$179,888 to be placed in this fund. Said funds will come from the unassigned fund balance. These funds were previously raised through taxation. Further, to name the selectmen as agents to expend from said fund. The Selectmen and the Budget Committee recommend this article.

ARTICLE 10: To see if the Town will vote to enter into a twenty-five (25) year lease with the Andover Snowmobile Club for the lease of a portion of the land at White Oak Pit, known as map 2, lot 007-358. The Club wishes to build an equipment building-small meeting hall. The Selectmen recommend this article.

ARTICLE 11: To see if the Town will vote to adopt the Proposed Noise Ordinance.

ARTICLE 12: We the undersigned voters of the Town of Andover, NH hereby petition under the provisions of NH RSA 39:3 for the selectmen of said town to add to the warrant of the 2016 annual meeting the following article, "To see if the town will vote under the provisions of RSA 41:14a and/or RSA 41:14c to instruct the selectmen to enter into good faith negotiations to purchase a certain tract of land and any buildings or structures et thereon located at 43 Salisbury Hwy in the Town of Andover, County of Merrimack, State of NH; Tax Map 12, Lot 000078, sub lot 000443 for any future needs of the town, and to authorize the selectmen to expend and amount not to exceed \$40,000 to complete this transaction." This is a petitioned warrant article.

ARTICLE 13: To transact any other business that may legally come before this meeting.

Given under our hands, February	22, 2016		
We certify and attest that on or befor the place of meeting, and like copies delivered the original to the Town Cle	e February 22, 2 at Andover, and	016 110 2001	
Printed Name		Position	Signature
Duncan Coolidge	Chairperson		 ognature
James Delaney, Sr.	Member		
Vietoria L. Mishcon	Member		Vieta hush co